



United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

STOP 0253-Room 2610-S  
1400 Independence Ave. S.W.  
Washington, DC 20090-0253

**\*\* BIDS DUE ON MONDAY \*\***

Date Issued: June 30, 2008

**FRESH BONELESS BEEF FOR FURTHER PROCESSING, ANNOUNCEMENT  
LS-121, INVITATION NO. 933:**

The U.S. Department of Agriculture (USDA) invites offers pursuant to ANNOUNCEMENT LS-121, as amended, to sell fresh, boneless beef for further processing into cooked items to processors who have contracts with State Distributing Agencies. Purchases will be made on a delivered basis to destinations indicated herein. The product must arrive at the destinations within the delivery period. Destination quantities are estimates and subject to adjustment based on offerings, change in recipient needs, market conditions, and program operations.

**In order to submit offers on this Invitation, Offerors must be deemed eligible by the Contracting Officer.**

**Offerors must reference their AMS designated laboratory in their technical proposal.**

**NOTE: All fees associated with microbial testing for fresh, boneless beef will be paid by AMS.**

All offers must be in the format prescribed in LS-121, and be received by **1:30 p.m. CENTRAL TIME, Monday, July 7, 2008**. Acceptances will be announced by midnight **Friday, July 11, 2008**. Deliveries are to be made in nine delivery periods between **August 11 and September 26, 2008**.

Bids must be submitted electronically via the internet. Offerors must be assigned a Logon ID by USDA to access the site. The internet address is:  
<https://pcsd.usda.gov:3077/mdbc1000.exe?> Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call 202-720-2650 for assistance.

State-inspected plants that are operating under the State-Federal Cooperative Agreement, Section 301 of the Federal Meat Inspection Act, will not be allowed to bid on this program since this product will be crossing State lines.

**### THIS SOLICITATION IS OPEN TO SMALL AND LARGE BUSINESSES ###**

ANNOUNCEMENT : LS121  
INVITATION : 933  
COMM GROUP : 25 BEEF, FROZEN  
COMM TYPE : 11 BONELESS BEEF, FRESH COMBO  
PACK SIZE : 90 20/2000 LB CTN

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (LBS)
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**DELIVERY PERIOD 08/11/08 - 08/13/08**

001	NEW HOLLAND	PA	TRUCK ONLY	40,000
002	CINCINNATI	OH	TRUCK ONLY	240,000
003	PINE BLUFF	AR	TRUCK ONLY	40,000
004	SANTA TERESA	NM	TRUCK ONLY	120,000
005	SO HUTCHINSON	KS	TRUCK ONLY	320,000

**DELIVERY PERIOD 08/13/08 - 08/15/08**

006	NEW HOLLAND	PA	TRUCK ONLY	40,000
007	HUTCHINSON	KS	TRUCK ONLY	80,000
008	SO HUTCHINSON	KS	TRUCK ONLY	200,000

**DELIVERY PERIOD 08/18/08 - 08/20/08**

009	CINCINNATI	OH	TRUCK ONLY	40,000
010	SO HUTCHINSON	KS	TRUCK ONLY	40,000

**DELIVERY PERIOD 08/25/08 - 08/27/08**

011	HUTCHINSON	KS	TRUCK ONLY	40,000
012	SO HUTCHINSON	KS	TRUCK ONLY	40,000

**DELIVERY PERIOD 08/27/08 - 08/29/08**

013	SANTA TERESA	NM	TRUCK ONLY	40,000
014	SO HUTCHINSON	KS	TRUCK ONLY	40,000

-MORE-

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DELIVERY PERIOD 09/01/08 - 09/03/08

015	SO HUTCHINSON	KS	TRUCK ONLY	120,000
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DELIVERY PERIOD 09/08/08 - 09/10/08

016	NEW HOLLAND	PA	TRUCK ONLY	40,000
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017	CINCINNATI	OH	TRUCK ONLY	40,000
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018	SO HUTCHINSON	KS	TRUCK ONLY	80,000
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DELIVERY PERIOD 09/15/08 - 09/17/08

019	ROME	GA	TRUCK ONLY	40,000
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020	CINCINNATI	OH	TRUCK ONLY	120,000
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021	SO HUTCHINSON	KS	TRUCK ONLY	160,000
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DELIVERY PERIOD 09/24/08 - 09/26/08

022	SO HUTCHINSON	KS	TRUCK ONLY	80,000
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TOTAL QUANTITY FOR COMMODITY TYPE 2,000,000

TOTAL QUANTITY FOR INVITATION 2,000,000

/s/ Angela Thomas

Angela Thomas

Acting Branch Chief

Livestock and Seed Program

*An electronic version of this invitation can be obtained  
via the World Wide Web at: <http://www.ams.usda.gov/LSCP>*

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